


the  Venues  
Go Deep  
**Gratitude**  
**The Cure for Entitlement**  
11.17.19

**Luke 17:11-19**

Write a number beside each statement to indicate you much you agree with it. 1-strongly disagree, 2=disagree, 3=slightly disagree, 4=neutral, 5=slightly agree, 6=agree, 7=strongly agree

- I have so much in life to be thankful for.
- If I had to list everything that I felt grateful for, it would be a very long list.
- When I look at the world, I don't see much to be grateful for.
- I am grateful to a wide variety of people.
- As I get older I find myself more able to appreciate the people, events, and situations that have been part of my life history.
- Long amounts of time can go by before I feel grateful to something or someone.

**Read the story recorded in Luke 17:11-19.**

*What's the main point?*

*What is the significance of the location "along the border"?*

*What applications are there for our contemporary "border" issues?*

*Which of the lepers did Jesus commend? Which of the lepers "got it"?*

*Why do you think Luke included this event in his record of Jesus' life?*

This statement was made in the teaching: "The opposite of gratitude is entitlement."

*Do you agree or disagree? How do these things cancel each other out?*

**Read Luke 17:11-19 again.** Notice the word "well." it is different than the word "healed" in verse 15 and "cleansed" in verse 17. It is often translated "saved." The word means to "restore to a former state."

*Why was this word used about the Samaritan who expressed gratitude but not about the others who did not?*

Do you see the word "saw" in verse 15? The grateful one "saw" that he was healed.

*How can we better "see" the things for which to be thankful?*

Close with making Paul's prayer your prayer: "I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people" (Ephesians 1:18).